|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | |
| **Mark applicable Transaction with an X** | | | | | | | | | | | | | | |
| **List of Possible Applications** | New Permit |  | Temporary Permit |  | Duplicate Permit |  | Renewal of Permanent Permit |  | Additional Permit |  | Replacement of Vehicle |  | Compliance  5 Years |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PART A**  PARTICULARS OF APPLICANT/CARRIER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reference Number |  |  |  | | |  | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | | | | |
| Identification Type | RSA-ID | | |  | | | | | | | FOREIGN- ID | | | | | | | |  | | | | BUSINESS | | | | | | |  | | | | |
| Company or closed corporation’s registration document, or if a one-man business, the owner’s identity document or passport | | | | |  | |  |  | |  | | |  |  | |  | |  | |  | |  | |  |  |  |  |  |  | |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Initials & Surname / Name of Business |  | |  |  | |  | | |  |  | |  | |  | |  |  | |  | |  | |  | |  | |  |  | |  | | |  | |  |  | |  | |  | |  | |  | |  |
| Trade Name |  | |  |  | |  | | |  |  | |  | |  | |  |  | |  | |  | |  | |  | |  |  | |  | | |  | |  |  | |  | |  | |  | |  | |  |
| Type of Business | One-Man Business | | | | | | Partnership | | | | | | | | Private Company | | | | | | | Public Company | | | | | | | | | Close Corporation | | | | | | | | | | Other | | | | | |
| Tax Number |  |  | | |  | | |  | | |  | |  | | |  | |  | |  | | | |  | |  | | |  | | |  | |  | | |  | |  | | | |  | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Contact Person |  |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | |  | | | |  | | |  | | | |  | | |  | | | |  | | |  | | |  | | |
| Telephone Numbers | Business | | | | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | | | Cell Phone: | | | | | | | |  | | |  | | |  | |  | |  | | |  | |  | | |  | | |  | | |  |
| Fax: | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | |  | | e-mail: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal Address |  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |
|  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |
|  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | |  | | |  | | |  | | |  | | |  | |  | |  | | | Postal Code | | | | | | | | | |  | | |  | | |  | | |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Street Address |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Postal Code | | |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Transport/Taxi Association of Applicant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REPRESENTATIVE OR CONSULTANT** | | | | | | | | | | | | | | | | | | | | | | | |
| Reference No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Postal Address &  Postal Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street Address &  Postal Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERMIT DETAIL** | | PART B | | | | | | | | | | | | | | | **PERMIT DETAIL** | | | |
| Duration of Permit  (Only one duration per application form) | | 14 Days | | | | 3 Months  (Goods only) | | | | | | 1 Year | | | 5 Years | | | 5 Years  Compliance | | |
| Permit Type  (Only one permit type per application form) | | Goods | | | Taxi Passengers | | | Passengers on Particular Bus Route | | | Tourists | | Cabotage | | | | ORGANIZED PARTIES | | | |
| Goods | | | Passengers | OWN EMPLOYEES | | | Other |
| PARTICULARS OF VEHICLES | | | | | | | | | | | | | | | | | | | | |
| Permit  Starting Date | Vehicle Type  (see table below) | | GVM | | | | Seating Capacity | | | Licence / Road Worthy/ C.O.F Expiry Date | | | | | Vehicle Registration Number | | Vehicle Identification number (VIN) | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
|  |  | |  | | | |  | | |  | | | | |  | |  | | | |
| **VEHICLE TYPE TABLE** | | | | | | | | | | | | | | | | | | | | |
| Description | | | | Code | | | | | Description | | | | | Code Truck | | | | | Code Trailer | |
| MOTORCAR  [1 – 6 PASSENGERS] | | | | 1 | | | | | FLAT DECK | | | | | 8 | | | | | 9 | |
| **M2 MINIBUS**  [7 – 16 PASSENGERS] | | | | 2 | | | | | TIPPER | | | | | 10 | | | | | 11 | |
| **M2 MIDIBUS**  [17-23 PASSENGERS] | | | | 6 | | | | | TANKER | | | | | 12 | | | | | 13 | |
| **M3 MIDIBUS**  [24-34 PASSENGERS] | | | | 61 | | | | | DROP SIDE BODY | | | | | 14 | | | | | 15 | |
| BUS (SINGLE DECK)  [ABOVE 30 PASSENGERS] | | | | 3 | | | | | VAN BODY | | | | | 16 | | | | | 17 | |
| BUS (DOUBLE DECK)  (ABOVE 30 PASSENGERS) | | | | 4 | | | | | TRUCK TRACTOR / MECHANICAL HORSE | | | | | 18 | | | | | 19 | |
| BUS-SEMI-LUXURY  [ABOVE 30 PASSENGERS] | | | | 62 | | | | | OTHER | | | | | 20 | | | | | 21 | |
| BUS LUXURY  [ABOVE 30 PASSENGERS] | | | | 63 | | | | | BAKKIE | | | | | 22 | | | | | - | |
| PANEL WAGON | | | | 7 | | | | | VENTURE | | | | | 23 | | | | | - | |
|  | | | |  | | | | | CONDOR/STALLION | | | | | 24 | | | | | - | |

|  |  |  |
| --- | --- | --- |
| **PARTICULARS OF ROUTE** | **PART C** | **PARTICULARS OF ROUTE** |
| ROUTE DESCRIPTION - MANDATORY  **Departure Point/Route to Border Post/Name of Border Post/Destination.** | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |

|  |  |  |
| --- | --- | --- |
| **MOTIVATION** | PART D | **MOTIVATION** |
| **Motivate the need for the particular service (Include supporting documentation)** | | |
| **[WITHOUT A MOTIVATION THE APPLICATION CANNOT BE CONSIDERED]** | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |
|  | | |

|  |  |  |
| --- | --- | --- |
| Passenger Insurance Submitted?  (Mark with X) | YES | NO |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| EXISTING PERMIT DETAIL | | | PART E | | | EXISTING PERMIT DETAIL | |
| No | Permit and Issue Number | Vehicle Registration Number | | No. | Permit and Issue Number | | Vehicle Registration Number |
| 1 |  |  | | 6 |  | |  |
| 2 |  |  | | 7 |  | |  |
| 3 |  |  | | 8 |  | |  |
| 4 |  |  | | 9 |  | |  |
| 5 |  |  | | 10 |  | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **DECLARATION BY APPLICANT / REPRESENTATIVE** | | | |
| I, declare that the particulars furnished on this form are true and correct: | | | |
| Signature |  | Place |  |
| Date | Day Month Year |